## PETITION FOR EXTENSION OF TIME UNDER 37 CFR 1.136(a)

Docket No. (Optional) 29498/30004

|   |   |                        | •                  |                           |   | $-\pi$       | /\        |
|---|---|------------------------|--------------------|---------------------------|---|--------------|-----------|
|   | In re Application of Michael D. Hillman, et al. |                        |                    |                           |   | <i>\\</i>    |           |
|   | Application Number File 09/724,279              |                        |                    | iled<br>November 28, 2000 |   | <del>\</del> | .14       |
|   |   |                        |                    |                           |   |              | 91        |
|   |   |                        |                    |                           |   |              | 1         |
|   | For: CORDLES                                    | SS BLIND               |                    |                           |   |              |           |
|   | Group Art Unit                                  | 3634                   | Examiner           | Blair M.                  | Johnson                                 |              |           |
| This is a request under the provisions reply in the above identified application              | n.  | ·                      |                    | g a                       |   |              |           |
| The requested extension and appropri (check time period desired):                             | ate non-small-entity                            | fee are as follo       | ows                | •                         |   |              |           |
| x One month (37 CFR 1.17)   | (a)(1))   |                        |                    |                           | 110.00                                  |              |           |
| Two months (37 CFR 1.17(a)(2))  |   |                        |                    | \$                        | <del></del>                             |              |           |
| Three months (37 CFR 1.   | 17(a)(3))                                       |                        |                    | \$                        |   |              |           |
| Four months (37 CFR 1.1   | 7(a)(4))  |                        |                    | <b>\$</b> .               |   |              |           |
| Five months (37 CFR 1.1   | 7(a)(5))  |                        |                    | \$                        |   | 1            |           |
| Applicant claims small entity sta   |   |                        | e, the fee am      | ount shown                |   | l            |           |
| above is reduced by one-half, a   | _   | e is: \$               |                    | <del></del>               |   |              |           |
| X A check in the amount of the fe   |   |                        |                    |                           |   |              |           |
| Payment by credit card. Form  | PTO-2038 is attach                              | ed.                    |                    |                           | <b>@</b>                                | ŀ            |           |
| The Commissioner has already in this application to a Deposit                                 |   | charge fees            |                    |                           | R                                       | 33           | M         |
| x The Commissioner is hereby a  | uthorized to charge                             | any fees which         | may be requ        | uired, or credit          | $\sim$                                  | EP           |           |
| any overpayment, to Deposit A   | ccount Number _                                 | 13-285                 | 5                  |                           | moderal.<br>Frances                     | 0 3          | 1777011   |
| i have enclosed a duplicate cop   | y of this sheet.                                |                        |                    |                           |   |              | S. Walter |
| I am the applicant/inventor.  |   |                        |                    |                           | င္က                                     | 2002         | 1 4       |
|   | of the entire intereser 37 CFR 3.73(b) i        |                        |                    | /96).                     | 3ROUP 3600                              |              | (income)  |
| x attorney or agent of  | of record.                                      |                        |                    |                           | *************************************** |              |           |
| attorney or agent u   | inder 37 CFR 1.34(                              | a).                    |                    |                           |   |              |           |
| Registration number   | er if acting under 37 C                         | FR 1.34(a)             |                    |                           |   | I            |           |
| August 26, 2002   |   |                        | Satt 5.            | Bakud                     | ele                                     |              |           |
| Date  |   |                        | Sig                | naturé                    |   |              |           |
|   |   |                        | Scott E.           | Baxendale                 |   | I            |           |
|   |   |                        | Typed or I         | Printed Name              |   |              |           |
| NOTE: Signatures of all the inventors or ass if more than one signature is required, see both |   | ntire interest or thei | r representative(s | s) are required. Su       | bmit multiple                           | forms        |           |
|   |   |                        |                    |                           |   | 一            |           |
| 1 forms are subm  | itted.  | <del></del>            |                    |                           |   |              |           |

I hereby certify that this correspondence is being deposited with the U.S. Postal Service with sufficient postage as First Class Mail, in an envelope addressed to: Commissioner for Patents, Washington, DC 20231, on the date shown below.

Dated: August 26, 2002

08/30/2002 MBERHE

00000050 09724279